

**DEVAL L. PATRICK** GOVERNOR **TIMOTHY P. MURRAY** LIEUTENANT GOVERNOR

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## The Commonwealth of Massachusetts

Executive Office of Health and Human Services Department of Public Health William A. Hinton State Laboratory Institute 305 South Street, Jamaica Plain, MA 02130

02/07/2011

Ryan Mingo Assistant District Attorney, Suffolk County

Dear ADA Mingo,

Enclosed is the information you requested in regards to Commonwealth vs. Included are copies of the following:

- 1. Drug Analysis Laboratory Receipt.
- 2. Curriculum Vitae for Annie Dookhan and Daniel Renczkowski
- 3. Control Cards with analytical results for sample #
- 4. Analysis sheets with the custodial chemist's hand notations and test results.
- 5. GC/MS Spectral analytical data for sample #

I, Annie Dookhan, was the custodial chemist and performed the testing and net weight for this sample. Daniel Renczkowski was the confirmatory chemist and analyzed the GC/MS data.

If you have any questions about these materials, please call me at the number below.

Sincerely,

Annie Khan (Dookhan) Chemist II Drug Analysis Lab Jamaica Plain, MA. 02130 (617) 983-6631